Director's Office
240 Main Street Suite 400
P.O. Box 110017
Juneau, Alaska 99811-0017
☎ 907-465-4611 🖷 907-465-3203
elections@alaska.gov

Elections Offices ☎
Absentee-Petition 907-270-2700
Anchorage 907-522-8683
Fairbanks 907-451-2835
Juneau 907-465-3021
Nome 907-443-5285
Mat-Su 907-373-8952

STATE OF ALASKA
Division of Elections
Office of the Lieutenant Governor

For Immediate Release
October 13, 2016

Alaska's 2016 Official Election Pamphlets Available to Public

2016 Edition includes Seven Additional Native Languages and Dialects

(Juneau) The Alaska Division of Elections released the Official Election Pamphlet (OEP) in English and several other languages to assist Alaska voters in making informed choices prior to Election Day, November 8, 2016. The new languages include Bristol Bay Yup'ik; General Central Yup'ik; Gwich'in; Norton Sound Kotlik Yup'ik; Yukon Yup'ik; Hooper Bay Yup'ik and Chevak Cup'ik. This week, the English OEP, which also includes Spanish and Tagalog for certain regions, was sent to each registered voter's household and is also available online at: http://elections.alaska.gov/pub_oep.php

"The OEP contains information about how to vote, voting locations, absentee voting and voter rights, and ballot measures appearing on the ballot," said Elections Division Director Josie Bahnke. "I'm pleased that our new language assistance efforts included multiple translations to assist Alaska Native languages as well as Spanish and Tagalog."

This election cycle, the division solicited participation from all 157 state and federal candidates to participate in the OEP. Those who wished to appear in the pamphlet submitted their candidate statement, photograph and a filing fee in accordance with state law. The text of the biographical statements is provided and paid for by the candidate in accordance with state law. Materials submitted for translation have a deadline that is 30 days earlier than the date in statute.

For presidential and vice presidential candidates from a recognized political party, parties submit their Certificate of Nomination. All of the Presidential and Vice Presidential candidates were asked to submit materials from the National and State Party Chairperson. However, the Republican and Libertarian candidates did not submit anything for publication in the Official Election Pamphlet by the August 30, 2016 deadline.

The attached letter shows that on August 2, 2016 the division sent a letter to the Republican National and State Committee Chairperson inviting them to submit information for its Presidential and Vice Presidential nominees with the deadline of August 30, 2016. The division sent similar letters to the Democratic National Committee, the Libertarian Party and other candidates who qualified for national office.

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STATE OF ALASKA
Division of Elections
Office of the Lieutenant Governor

August 2, 2016

Christina Schaengold, Associate Counsel
Republican National Committee
310 First Street SE,
Washington, DC 20003

Dear Ms. Schaengold:

This letter confirms the receipt of and certifies your Certificate of Nomination. Your certificate indicates that Donald J. Trump was nominated as a candidate for President and that Michael R. Pence was nominated as a candidate for Vice President, both representing the Republican Party.

On the November 8, 2016 General Election ballot their names will appear as follows:

Trump, Donald J. Pence, Michael R.	Republican

Candidates may provide the division with a campaign web site and/or email address that can be linked on the official candidate page on our web site at www.elections.alaska.gov. A form is enclosed if you wish this information to be added to our web site.

An Official Election Pamphlet (OEP) is prepared to assist Alaska voters in making informed choices prior to Election Day. The deadline for submitting the OEP materials is August 30, 2016. Please review the enclosed flyer for additional information on the OEP.

In order for our office to send future correspondence on important election information direct to these candidates, please confirm the campaign contact information for Donald J. Trump and Michael R. Pence.

Please feel free to contact our office at (907) 465-4611 if you have any questions regarding this letter.

Sincerely,

Josie Bahnke
Director

Enclosure

cc: Paul Ryan, Chairman, Republican National Convention
√ Susie Hudson, Presiding Secretary, Republican National Convention
Tuckerman Babcock, Chairman, Alaska Republican Party
Federal Election Commission

Candidate Contact Information for the Division of Elections Web Site

The candidate information will appear on our web site as follows:

Trump, Donald J. / Pence, Michael R. Republican

Donald J. Trump for President, Inc.
725 5th Avenue
New York, NY 10022

If you would like to make changes or add additional campaign contact information, please provide the new information below:

( ) _____ _____ _____ _____
Campaign Mailing Address City St Zip

( ) _____
Campaign / Candidate Contact Phone Number

If you would like to include a web site or email address please provide below:

( ) _____
Campaign Web Site

( ) _____
Campaign Email Address

Complete and return this form via mail, fax, or email to:

Division of Elections
PO Box 110017
Juneau, AK 99811
Fax: (907) 465-3203
elections@alaska.gov

IMPORTANT NOTICE
Official Election Pamphlet Information

All candidates who wish to appear in the pamphlet must submit the materials listed below by the statutory deadline. **Late submissions will not be accepted**. The division recommends filing your materials as soon as possible. Materials should be submitted electronically. Forms for making the submission are available on the division's website at:
http://www.elections.alaska.gov/ci_pg_fof_oep.php

1. Candidate Statement: A biographical statement of 150 words or less and a position statement of 250 words or less. AS 15.58.030(e)

2. Photograph: A 5" x 7" photograph (five inches wide by seven inches high) taken within the last five years and limited to the head, neck and shoulders of the candidate. All photographs will be printed in black and white. AS 15.58.030(f)

3. Filing Fee: Submit payment in the appropriate amount to the State of Alaska, Division of Elections. (cash, check, credit card accepted) AS 15.58.060(a)

    a. $300.00 – President of the United States, Vice President of the United States, United States Senator, United States Representative, Governor, Lieutenant Governor, Supreme Court Justice, Court of Appeals Judge

    b. $150.00 – Superior Court Judge, District Court Judge

    c. $100.00 – State Senator, State Representative

Statutory Deadlines (*please read below note regarding deadline exception*):

- State/Federal Candidates: **Friday, July 22, 2016** (AS 15.58.030(b))
- Judicial Retention Candidates: **Monday, August 8, 2016** (AS 15.58.030(g))
  (the statutory deadline falls on Sunday, August 7th, so submission deadline is extended to following Monday)
- President/Vice President of the United States: **Tuesday, August 30, 2016** (AS 15.58.030(a))

NOTE: Translated Materials - If you are a candidate for a federal or statewide office, a candidate for State Senate in Districts C, S, or T, a candidate for State Representative in House Districts 06, 37 – 40, or a judicial retention candidate for Supreme Court, Court of Appeals or judicial districts 2, 3 or 4 and would like your statement translated into appropriate Alaska Native languages, you must submit your material at least 30 days prior to the statutory deadline. We **strongly encourage** you to submit your pamphlet material following this requirement so that the division can have your information translated to assist limited English proficient Alaska Native voters.

THIS IS YOUR ONLY NOTICE REGARDING FILING MATERIALS FOR THE OFFICIAL ELECTION PAMPHLET